

00 11 13
Notice to Contractors

SMCC CEC Building Renovations

Renovations to approximately 5,500 sf on the first floor of the Computer and Electronics Center building which includes interior renovations to computer labs, offices, and common spaces with mechanical and electrical upgrades.

The cost of the work is approximately \$ 600,000. The work to be performed under this contract shall be completed on or before *15 August 2014*.

1. Sealed Contractor bids for the project noted above, in envelopes plainly marked "Bid for *SMCC CEC Building Renovations*" and addressed to:
Scott Beatty, Dean of Administration
Southern Maine Community College
2 Fort Road
South Portland, Maine 04106

will be opened and read aloud at *Security Building* at **2:00 p.m.** on **May 8, 2014**. Bids submitted after the noted time will not be considered and will be returned unopened.

2. The bid shall be submitted on the Contractor Bid Form (section 00 41 13) provided in the Bid Documents. The Owner reserves the right to accept or reject any or all bids as may best serve the interest of the Owner.
3. Bid security *is required* on this project.
The Bidder shall include a satisfactory Bid Bond (section 00 43 13) or a certified or cashier's check for 5% of the bid amount with the completed bid form submitted to the Owner.
4. Performance and Payment Bonds *are required* on this project.
The selected Contractor shall furnish a 100% contract Performance Bond (section 00 61 13.13) and a 100% contract Payment Bond (section 00 61 13.16) in the contract amount to cover the execution of the Work.
5. Filed Sub-bids *are not required* on this project.
6. There *are no* Pre-qualified General Contractors on this project.
The Pre-qualified General Contractors are listed below.

00 11 13
Notice to Contractors

7. An on-site pre-bid conference *will* be conducted for this project.
The pre-bid conference is *mandatory* for General Contractors and optional for Subcontractors and suppliers. Contractors who arrive late or leave the meeting early may be prohibited from participating in this meeting and bidding. *April 24, 2014 at 12:15pm at the CEC Building Entrance.*
8. Bid Documents - full sets only - will be available on or about *April 14, 2014* and may be purchased \$140 from:
Harriman
46 Harriman Drive
Auburn, Maine 04210
207-784-5100
9. Bid Documents may be examined at:
- | | |
|--|--|
| <i>AGC Maine</i> | <i>Construction Summary</i> |
| <i>188 Whitten Road</i> | <i>734 Chestnut Street</i> |
| <i>Augusta, ME 04332</i> | <i>Manchester, NH 03104</i> |
| <i>Phone 207-622-4741 Fax 207-622-1625</i> | <i>Phone 603-627-8856 Fax 603-627-4524</i> |
|
<i>Dodge Reports</i> |
<i>Harriman</i> |
| | <i>46 Harriman Drive</i> |
| | <i>Auburn, ME 04210</i> |
| | <i>Phone 207-784-5100 Fax 207-782-3017</i> |